**HISTORY MASTER OF ARTS PROGRAM PLANNER**

This Worksheet serves as a planner for your program as well as the basis for your Advancement to Candidacy filing.

Please see the Graduate Advisor to fill out this form at various stages in your progress.

In order to move between items, use your up and down arrow keys.

Student Name: Click here to enter text. Student ID#: Click here to enter text.

Street Address: Click here to enter text. City: Click here to enter text. State: Click here to enter text. Zip: Click here to enter text.

Phone: Click here to enter text. E-mail: Click here to enter text. Entry Semester and Year: Click here to enter text.

**The Master of Arts in History is a program of 30 minimum units as defined below.**

**All Students, Required Coursework**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **Semester** | **Year** | **Grade** | **Units** |
| **History 501** | Choose an item. |  | Choose an item. | **3** |
| **History 502** | Choose an item. |  | Choose an item. | **3** |
| **History 590** | Choose an item. |  | Choose an item. | **3** |

**Total Units in Core: 9**

**Fields**

9 Units of Graduate Level Coursework (500/600 numbered courses) in each of your fields of concentration (including a Research Seminar if offered). Make sure to include the suffix (letters A-G) of the 510s you take. You may take a maximum of two 510s in each field but not with the same professor.

Field 1: Choose an item.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course Number** | **Suffix (A-G)** | **Semester** | **Year** | **Grade** | **Units** |
| **History 510**  | Choose an item. | Choose an item. |  | Choose an item. | **3** |
| Click here to enter text. | Choose an item. | Choose an item. |  | Choose an item. | Click here to enter text. |
| Click here to enter text. | Choose an item. | Choose an item. |  | Choose an item. | Click here to enter text. |

Field 2: Choose an item.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course Number** | **Suffix (A-G)** | **Semester** | **Year** | **Grade** | **Units** |
| **History 510**  | Choose an item. | Choose an item. |  | Choose an item. | 3 |
| Click here to enter text. | Choose an item. | Choose an item. |  | Choose an item. | Click here to enter text. |
| Click here to enter text. | Choose an item. | Choose an item. |  | Choose an item. | Click here to enter text. |

**Total Units in Fields:** Click here to enter text.

**All Students**

3 Units of Electives, Upper Division or Graduate (300/400—by permission of advisor only, or 500/600 numbered courses) coursework, in History or Supporting Disciplines Related to your Field(s) of Concentration. Directed Studies Courses (History 595, 695, 697, and 698) should be counted in this section unless otherwise advised by the Graduate Advisor.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course Number** | **Suffix (A-G)** | **Semester** | **Year** | **Grade** | **Units** |
| Click here to enter text. | Choose an item. | Choose an item. |  | Choose an item. | Click here to enter text. |
| Click here to enter text. | Choose an item. | Choose an item. |  | Choose an item. | Click here to enter text. |

**Total Units Electives:** Click here to enter text.

**Culminating Projects**

You must take either Comprehensive Exams in your areas of concentration, OR write a Thesis, OR compile a two-week Unit of Instruction to culminate your Master's Degree in History.

**Comprehensive Exams**

If you choose to take Comprehensive Exams, you must file a signed Comprehensive Examination Approval Form with this program planner at time of Advancement to Candidacy. History 595 is the course number reserved for Comprehensive Exam preparation. The 595s may be counted in the “Electives” section above or as part of the 18 units in your fields as determined with the Graduate Advisor.

**Thesis**

If you choose to write a Thesis, you must file a signed Thesis Committee Agreement Form with this program planner at time of Advancement to Candidacy and enroll in History 698 with your thesis advisor for **4 UNITS.** The 698 may be counted in the “Electives” section above or as part of the 18 units in your fields as determined with the Graduate Advisor.

**Teaching Emphasis**

If you choose the Teaching Emphasis, you must file a signed Teaching Unit Approval Form with this program planner at time of Advancement to Candidacy and take History 605. The 605 may be counted in the “Electives” section above or as part of the 18 units in your fields as determined with the Graduate Advisor.

**Please check your choice for culminating project: Comp Exams** [ ]  **Thesis** [ ]  **Teaching Unit** [ ]

**If you have completed your coursework, but you are still preparing for your comps, writing your thesis, or working on your teaching unit, YOU MUST CONTINUE AS A REGISTERED STUDENT.** You may sign up for Graduate Studies 700 (G.S. 700) through CCPE (College of Continuing and Professional Education, located at the Foundation Building). This allows you to continue accessing University services such as the library. Registration forms are available with the Graduate Advisor and regular registration deadlines apply. There are no grades or units associated with G.S. 700, and you do not qualify if you are enrolled in any regular session university courses (even a P.E. course for one unit). You may not take more than two GS700s without verification of good progress from your thesis committee chair.

|  |  |  |
| --- | --- | --- |
| **Course** | **Semester** | **Year** |
| **G.S. 700** | Choose an item. |  |
| **G.S. 700**  | Choose an item. |  |

**Foreign Language Requirement**

We strongly recommend language study for all fields. It is a requirement for students writing a Thesis. See the Graduate Handbook for details. Discuss this requirement with the Graduate Advisor in order to schedule courses and language exams as appropriate.

**Foreign Language:** Click here to enter text. **Language Exam Passed Date:** Click here to enter a date. **N/A:** [ ]

**Transfer Courses**

You may request six units of transfer credit for graduate courses taken at another institution or through CSULB Extension Services.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course Number and Title** | **Institution** | **Semester** | **Year** | **Grade** | **Units** |
| Click here to enter text. | Click here to enter text. | Choose an item. |  | Choose an item. | Click here to enter text. |
| Click here to enter text. | Click here to enter text. | Choose an item. |  | Choose an item. | Click here to enter text. |

**Total Units Transfer:** Click here to enter text.

**Total Units in Student’s Program (minimum 30 units):** Click here to enter text.

**Student Signature: Date:**

**Graduate Advisor Signature: Date:**