APPLICATION FOR MOOT COURT CLASS (POSC 417)

DEPARTMENT OF POLITICAL SCIENCE

CALIFORNIA STATE UNIVERSITY, LONG BEACH

 APPLICATION DEADLINE: Return by October 20, 2017

*PLEASE PRINT OR TYPE. You may answer questions 12 through 18 on a separate sheet.*

1. NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. PHONE NUMBER(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. EXPECTED GRADUATION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. CUMULATIVE GPA: \_\_\_\_\_\_\_\_\_\_\_ GPA IN MAJOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. MAJOR(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MINOR(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. LAW CLASSES TAKEN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. COMMUNICATION CLASSES TAKEN

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. OTHER CLASSES TAKEN THAT YOU FEEL ARE RELEVANT:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. EXPERIENCE IN DEBATE, FORENSICS, MOCK TRIAL, MOOT COURT:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. IF OFFERED THE OPPORTUNITY, WOULD YOU TAKE MOOT COURT FOR CREDIT MORE THAN ONCE? **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

13. HAVE YOU HAD CLASSES FOR WHICH YOU HAVE READ COURT

CASES? IF SO, WHAT CLASSES?

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

14. HAVE YOU TAKEN A CLASS(ES) THAT REQUIRED THAT YOU PREPARE

CASE BRIEFS FOR COURT CASES? IF SO, WHAT CLASS(ES)?

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

15 IF INVITED WILL YOU COMPETE IN MOOT COURT TOURNAMENTS? **\_\_\_\_\_\_\_**

16. DO YOU PLAN TO TAKE THE LSATS OR THE GRES OF ANY OTHER GRADUATE SCHOOL EXAM? IF SO, WHEN **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

17. Please indicate how likely you are to be available to attend the following:

* Very Likely
* Likely
* Maybe
* Unlikely
* Very unlikely
1. Friday sessions (after 10:00 AM) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Weekend tournament (in April or May) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

18. Who are your references?

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

19. PLEASE TYPE A STATEMENT THAT ANSWERS THE FOLLOWING QUESTIONS:

 (a) WHY YOU SHOULD BE ACCEPTED INTO POSC 417?

 (b) WHY YOU WANT TO PARTICIPATE IN MOOT COURT?

 (c) DESCRIBE ANY ACADEMIC EXPERIENCE YOU HAVE HAD WORKING WITH A PARTNER OR WITH A GROUP

20. PLEASE SUBMIT OR ARRANGE TO BE SUBMITTED TWO LETTERS OF RECOMMENDATION FROM PROFESSORS OR DEBATE COACHES. THESE SHOULD BE SUBMITTED BEFORE OR WITH THIS APPLICATION. PLEASE

* YOUR ACADEMIC POTENTIAL
* YOUR PUBLIC SPEAKING SKILLS OR EXPERIENCES
* YOUR RELIABILITY AND TEMPERMENT: SPECIFICALLY IF YOU ARE

LIKELY TO DROP POSC 417, DO YOU FOLLOW RULES, HOW DO YOU

HANDLE ADVERSITY, AND WILL YOU BE A GOODTEAMMATE.

21. PLEASE SUBMIT A COPY OF YOUR UNOFFICIAL UNIVERSITY TRANSCRIPT

PROFESSOR RINGEL MAY CONTACT YOU TO REQUEST AN INTERVIEW.