APPLICATION FOR MOOT COURT CLASS (POSC 417)

DEPARTMENT OF POLITICAL SCIENCE

CALIFORNIA STATE UNIVERSITY, LONG BEACH

APPLICATION DEADLINE: Return by March 23, 2016

*PLEASE PRINT OR TYPE. You may answer questions 17 AND 18 on a separate sheet.*

1. NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. PHONE NUMBER(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. EXPECTED GRADUATION DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. CUMULATIVE GPA: \_\_\_\_\_\_\_\_\_\_\_ GPA IN MAJOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. MAJOR(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MINOR(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. LAW CLASSES TAKEN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. OTHER CLASSES TAKEN THAT YOU FEEL ARE RELEVANT:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. EXPERIENCE IN DEBATE, FORENSICS, MOCK TRIAL, MOOT COURT:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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10. COMMUNICATION CLASSES TAKEN:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. IF OFFERED THE OPPORTUNITY, WOULD YOU TAKE MOOT COURT FOR CREDIT MORE THAN ONCE? **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

12. HAVE YOU HAD CLASSES FOR WHICH YOU HAVE READ COURT

CASES? IF SO, WHAT CLASSES?

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

13. HAVE YOU TAKEN A CLASS(ES) THAT REQUIRED THAT YOU PREPARE

CASE BRIEFS FOR COURT CASES? IF SO, WHAT CLASS(ES)? **\_\_\_\_\_\_\_\_\_**

14 IF INVITED WILL YOU COMPETE IN MOOT COURT TOURNAMENTS? **\_\_\_\_\_\_\_**

15. CHECK ANY OF THE FOLLOWING THAT YOU PLAN TO DO IN THE FALL

\_\_\_\_ LSAT/GRE \_\_\_\_ Athletics \_\_\_\_\_ Honors Thesis \_\_\_ Internship

\_\_\_\_ Forensics \_\_\_\_ Justice Corps \_\_\_\_\_Work Full-Time \_\_\_\_ ASI

16. FOR FALL APPLICANTS ONLY:

Please indicate how likely you are to be available to attend the following:

* Very Likely
* Likely
* Maybe
* Unlikely
* Very unlikely

1. Summer meetings at campus \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Friday sessions in the Fall (after 10:00 AM) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Weekend scrimmages (starting in October/November) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. A regional tournament in late November/early December
5. Nationals in January of next year

17. Who are your references?

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

18. ARE YOU INTERESTED IN OUT OF STATE-TRAVEL? \_\_\_\_\_\_\_\_\_ IF YES, DO YOU UNDERSTAND THAT IF YOU MISS A FLIGHT YOU MAY BE REQUIRED TO REMIMBURSE CSULB? PLEASE STATE THAT YOU UNDERSTAND THIS BY CHECKING THE FOLLOWING BOX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. PLEASE TYPE A STATEMENT THAT ANSWERS THE FOLLOWING QUESTIONS:

(a) WHY YOU SHOULD BE ACCEPTED INTO POSC 417?

(b) WHY YOU WANT TO PARTICPATE IN MOOT COURT?

(c) DESCRIBE ANY ACADEMIC EXPERIENCE YOU HAVE HAD WORKING WITH A PARTNER OR WITH A GROUP

20. PLEASE SUBMIT OR ARRANGE TO BE SUBMITTED TWO LETTERS OF RECOMMENDATION FROM PROFESSORS OR DEBATE COACHES. PLEASE ASK THEM TO EVALUATE THE FOLLOWING:

* YOUR ACADEMIC POTENTIAL
* YOUR PUBLIC SPEAKING SKILLS OR EXPERIENCES
* YOUR RELIABILITY AND TEMPERMENT: SPECIFICALLY IF YOU ARE

LIKELY TO DROP POSC 417, DO YOU FOLLOW RULES, HOW DO YOU

HANDLE ADVERSITY, AND WILL YOU BE A GOODTEAMMATE.

21 PLEASE SUBMIT A COPY OF YOUR UNOFFICIAL UNIVERSITY TRANSCRIPT

PROFESSOR RINGEL MAY CONTACT YOU TO REQUEST AN INTERVIEW